Medford Food **CO**OP

Board of Directors Meeting AGENDA

Monday August 14, 2023**, 5:30 p.m.

LOCATION: Windermere Real Estate Training Office, 1101 E Jackson St, Ste 102, Medford, OR

| <u>ltem</u> # | <u>Minute</u> s | <u>Start</u> <u>Tim</u> e | Agenda Item / Topic | Presenter | <u>Type</u> |
|------------------------|-----------------|------------------------------|--|------------------|---------------|
| Preliminaries | | | | | |
| I | 2 | 5:30 | Call to Order / Introductions | Kellie | Action |
| 2 | 5 | 5:32 | Owner's Forum | Guest(s) | Disc., Action |
| | 2 | 5:37 | Submit Updates as Requested/ Approve June 19, 2023 BOD Meeting Minutes | BOD | Action |
| 3* | 2 | 5:39 | Submit/Approve July 17, 2023 BOD Meeting Minutes | BOD | Action |
| | 2 | 5:4 I | Submit/Approve July 17, 2023 BOD Executive Session Minutes | BOD | Action |
| GM Reports | | | | | |
| 4* | 7 | 5:43 | GM Monthly Report | Anne | Discussion |
| 5* | 20 | 5:50 | GM Monitoring Report: A Global (Ends Statements), B9 (Emergency GM Succession) | Anne | Disc., Action |
| Old/Recurring Business | | | | | |
| 6* | 10 | 6:10 | Governance Policy Review: BI (Financial Condition), CI (Governing Style) | All | Disc., Action |
| 7 | 20 | 6:20 | Committee Reports: Finance, Owner Engagement; Ad Hoc DEI | Committee Chairs | Discussion |
| 8 | 5 | 6:40 | New Director Mentoring Update | Alexis, Patty | Update |
| | | | New Business | - | |
| 9 * | 10 | 6:45 | July 23rd BOD Training with Todd Wallace; Recap | Kellie | Disc., Action |
| 10 | 5 | 6:55 | Nominating/Elections Discussion | Kellie | Disc., Action |
| | 15 | 7:00 | Board Retreat: October 29, 2022 | Kellie | Discussion |
| Executive Session | | | | | |
| 12 | 10 | 7:15 | Expansion Update | Anne | Discussion |
| Adjourn | | | | | |
| 13 | Ι | 7:25 | Next BOD Meeting: Monday, September 11, 2023. Location: Windermere Real Estate, 1101 E Jackson St, Ste 102 | All | Discussion |
| 14 | | 7:26 | Adjourn | Kellie | Action |
| ** Begir | nning this I | month, m | eetings will be held on the second Monday of each month. | | |
| | 117 | | Estimated Total Minutes | | |